



# Office of the Public Auditor

COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS  
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## APPLICATION FOR EMPLOYMENT

General Instructions: Before completing, please read the certification section at the end of this application. Type or print all answers clearly with a dark ballpoint pen. Answer all questions fully and accurately. Sign, date and submit application to the Office of Public Auditor.

| 1. POSITION APPLIED FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | 2. ANNOUNCEMENT NUMBER                                                                                                               |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|--|--|--|------|-------|------------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| 3. OTHER POSITION(S) IN WHICH YOU ARE INTERESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 | 4. ANNOUNCEMENT NUMBER(S)                                                                                                            |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. NAME (First, Middle, Last)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | 6. SOCIAL SECURITY NUMBER                                                                                                            |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | 8. PHONE NUMBERS<br>Home: _____ Cellphone: _____<br>Work: _____                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. CITY, STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 | 10. ZIP CODE                                                                                                                         |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. CITIZENSHIP<br>UNITED STATES <input type="checkbox"/> OTHER <input type="checkbox"/> SPECIFY _____    IMMIGRATION STATUS _____                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. INDICATE PLACE OF RESIDENCE<br>PERMANENT RESIDENCE _____    PRESENT RESIDENCE _____                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | 13. PERSON ABLE TO CONTACT YOU<br>(Name, Address, Phone Number)                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. LIST THE LANGUAGES YOU KNOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2"></th> <th colspan="4">Indicate your knowledge by placing "X"</th> </tr> <tr> <th>Read</th> <th>Speak</th> <th>Understand</th> <th>Write</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">ENGLISH</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       | Indicate your knowledge by placing "X" |  |  |  | Read | Speak | Understand | Write | ENGLISH |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Indicate your knowledge by placing "X"                                                          |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Read                                                                                            | Speak                                                                                                                                | Understand                                                                                                                       | Write |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. OTHER NAMES YOU ARE OR WERE KNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. HAVE YOU EVER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a) BEEN TERMINATED FOR ANY REASONS?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | b) QUIT A JOB TO AVOID BEING TERMINATED?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>                                 | c) BEEN CONVICTED OF ANY CRIMINAL OFFENSE AND/OR TRAFFIC VIOLATIONS?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| If you answered "yes" to 16, give details in item 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 17. LOWEST PAY YOU WILL ACCEPT<br>\$ _____ per                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 | WILL YOU ACCEPT TO TRAVEL? (Check One)<br>None <input type="checkbox"/> Some <input type="checkbox"/> Often <input type="checkbox"/> |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| WHEN WILL YOU BE AVAILABLE TO BEGIN WORKING?                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. LAST PREVIOUS EMPLOYMENT WITH TRUST TERRITORY GOVERNMENT OR GOVERNMENT OF THE NORTHERN MARIANA ISLANDS                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| A) Job Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Organization                                                                                    | Grade or Pay Level                                                                                                                   | From (Month, Year)    To (Month, Year)                                                                                           |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| B) Are you retired from and receiving retirement benefits from the Commonwealth Government?<br>a) Yes <input type="checkbox"/> b) Yes, but qualify for exemption payment to 1 CMC §8392 (a) <input type="checkbox"/> c) No <input type="checkbox"/>                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| C) If not retired, did you withdraw your retirement contribution?<br>a) Yes <input type="checkbox"/> Date _____    b) No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                                      |                                                                                                                                  |       |                                        |  |  |  |      |       |            |       |         |  |  |  |  |  |  |  |  |  |  |  |  |

19. EDUCATION AND TRAINING

(Official school transcript and diploma or certificate must be attached to this application upon submission for all training claimed under A through I.)

|                                                                                                                           |  |                             |              |                                          |              |                   |                |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--------------|------------------------------------------|--------------|-------------------|----------------|
| (A) Name and Location of Elementary/High School Attended                                                                  |  | (B) Highest Grade Completed |              | (C) If Graduated, Give Date              |              |                   |                |
| (D) Name and Location of College/University Attended<br>(Start with your present to previous)                             |  | Dates Attended              |              | Credits Completed                        |              | Type of Degree    | Year of Degree |
|                                                                                                                           |  | From                        | To           | Semester Hrs.                            | Quarter Hrs. |                   |                |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
| (E) Chief Undergraduate College Subjects                                                                                  |  | Credits Completed           |              | (F) Chief Undergraduate College Subjects |              | Credits Completed |                |
|                                                                                                                           |  | Semester Hrs.               | Quarter Hrs. |                                          |              | Semester Hrs.     | Quarter Hrs.   |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
| (G) Name and location of other schools attended (trade, vocational, business, military, correspondence)                   |  | Credits Completed           |              | (H) Subject Studied                      |              | Credits Completed |                |
|                                                                                                                           |  | Semester Hrs.               | Quarter Hrs. |                                          |              | Semester Hrs.     | Quarter Hrs.   |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |
| (I) Special qualifications, skills, honors (licenses, operate office machines, data processing equipment, vehicles, etc.) |  |                             |              |                                          |              | Words per minute  |                |
|                                                                                                                           |  |                             |              |                                          |              | Typing            | Shorthand      |
|                                                                                                                           |  |                             |              |                                          |              |                   |                |

20. EXPERIENCE: Fill in each block completely. Start with your present or most recent employer and work back. Describe all of your work listing your most important duties first. If you supervised others, describe your supervisory responsibilities. If work was part-time, show average number of hours worked per week. Account the periods over the past ten years.

|                                        |     |                              |                                         |
|----------------------------------------|-----|------------------------------|-----------------------------------------|
| 1) Dates of Employment (Month, Year)   |     | Position Title               |                                         |
| From                                   | To  |                              |                                         |
| Salary                                 |     | Name and Address of Employer |                                         |
| Starting \$                            | per |                              |                                         |
| Final \$                               | per |                              |                                         |
| Name and Title of Immediate Supervisor |     |                              | Hours Per Week                          |
| Reason for Leaving                     |     |                              | Number and Kind of Employees Supervised |
| Description of Work                    |     |                              |                                         |

|                                        |     |                                         |  |
|----------------------------------------|-----|-----------------------------------------|--|
| 2) Dates of Employment (Month, Year)   |     | Position Title                          |  |
| From                                   | To  |                                         |  |
| Salary                                 |     | Name and Address of Employer            |  |
| Starting \$                            | per |                                         |  |
| Final \$                               | per |                                         |  |
| Name and Title of Immediate Supervisor |     | Hours Per Week                          |  |
| Reason for Leaving                     |     | Number and Kind of Employees Supervised |  |
| Description of Work                    |     |                                         |  |
| 3) Dates of Employment (Month, Year)   |     | Position Title                          |  |
| From                                   | To  |                                         |  |
| Salary                                 |     | Name and Address of Employer            |  |
| Starting \$                            | per |                                         |  |
| Final \$                               | per |                                         |  |
| Name and Title of Immediate Supervisor |     | Hours Per Week                          |  |
| Reason for Leaving                     |     | Number and Kind of Employees Supervised |  |
| Description of Work                    |     |                                         |  |
| 4) Dates of Employment (Month, Year)   |     | Position Title                          |  |
| From                                   | To  |                                         |  |
| Salary                                 |     | Name and Address of Employer            |  |
| Starting \$                            | per |                                         |  |
| Final \$                               | per |                                         |  |
| Name and Title of Immediate Supervisor |     | Hours Per Week                          |  |
| Reason for Leaving                     |     | Number and Kind of Employees Supervised |  |
| Description of Work                    |     |                                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 5) Dates of Employment (Month, Year)<br>From                      To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Position Title                          |                         |
| Salary<br>Starting \$                      per<br>Final \$                      per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name and Address of Employer            |                         |
| Name and Title of Immediate Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hours Per Week                          |                         |
| Reason for Leaving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number and Kind of Employees Supervised |                         |
| Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                         |
| 21. LIST THREE PERSONS NOT RELATED TO YOU WHO HAVE DEFINITE KNOWLEDGE OF YOUR QUALIFICATIONS AND FITNESS FOR THE JOB FOR WHICH YOU ARE APPLYING.<br>(Do not list supervisors you listed in item 20.)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                         |
| Full Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Present Address                         | Business or Occupation  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
| 22. MAY WE CONTACT YOUR PRESENT EMPLOYER?      Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                         |
| 23. FOR DETAILED ANSWERS. Use space below (Correspond your answer to the item number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                         |
| Item Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                         |
| <b>ATTENTION: READ THE FOLLOWING CAREFULLY BEFORE SIGNING THE APPLICATION</b><br><br>A false answer or statement, or attempt to deceive or defraud in this application is ground for rating you ineligible for employment with the Office of the Public Auditor or for dismissing you from employment after appointment. All statements made in this application are subject to investigation, including a check of court records and contact with former employers. All information pertinent to this application will be considered in determining your present fitness for employment with the Office of the Public Auditor. |                                         |                         |
| <b>CERTIFICATION</b><br><br>I CERTIFY that I have read and understood the foregoing paragraph. I FURTHER CERTIFY that all of the answers and statements made in this application are true, complete and correct to the best of my knowledge and belief and are made in good faith. My signature below authorizes the release of court and employment documents and references upon request of the CNMI Office of the Public Auditor.                                                                                                                                                                                            |                                         |                         |
| SIGNATURE OF APPLICANT (DO NOT PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | DATE (Month, Day, Year) |